Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky **Public Service Commission**211 Sower Blvd.

P.O. Box 615

Frankfort, Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

November 29, 2011

David L. Armstrong Chairman

James W. Gardner Vice Chairman

Charles R. Borders Commissioner

Otis Williams, President West Laurel Water Association, Inc. 1670 Daniel Boone Parkway, East P.O. Box 726 London, KY 40741

RE: Case No. 2011-00457

(Purchased Water Adjustment)

The Commission staff has reviewed West Laurel Water Association's application in the above case and finds that it met the minimum filing requirements upon receipt of the original on November 23, 2011 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/ke



WEST LAUREL WATER ASSOCIATION

FILED

NOV 2 3 2011

1670 East Hal Rogers Parkway P.O. Box 726 London, Kentucky 40743-0726

PUBLIC SERVICE COMMISSION

November 22, 2011

RECEIVED

NOV 23 2011

Jeff R. Derouen, Executive Director Public Service Commission P.O. Box 615

Frankfort, KY 40602

2011-00457

PUBLIC SERVICE COMMISSION

RE: Formal Application for a Purchased Water Adjustment

Dear Mr. Derouen:

The West Laurel Water Association respectfully requests that the Commission allow for an adjustment to our rates in accordance with 807 KAR 5:068 Purchased Water Adjustment clause.

The Association has been notified by its supplier, Wood Creek Water District that its wholesale rate is increasing from \$2.32 to \$2.92 per 1000 gallons. This increase has an effective date of November 18, 2011.

The following supporting documentation is enclosed for your review:

Exhibit A - Purchased Water Adjustment

Exhibit B – Copy of Supplier's Notice of Change Rate

Exhibit C - Statement of Water Purchased

Exhibit D – Statement of Water Sold

Exhibit E - Calculation of Increased Water Cost

Exhibit F – Revised Tariff Sheet

Exhibit G – Notice to Customers

The Notice to Customers will be published in accordance with Commission regulations and verification of its publication will be provided to the Commission.

Should you have any questions, please contact Dewayne Lewis at (606) 260-0366, as he is handling this matter.

Sincerely,

Otis Williams, President